

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

Know All Men by These Presents:

That I, Mary N. Brandon (formerly Mary N. Putnam) in the State aforesaid, in consideration of the sum of thirty-eight hundred and forty dollars and twenty-one cents (\$3840.21) and assumption of below described mortgage to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said H. C. Coleman, his heirs and assigns forever:

All that piece, parcel or lot of land with the improvements thereon, in Greenville Township, Greenville County, State of South Carolina, and being known and designated as Lot No. 98 of a subdivision known as Augusta Road Ranches, as shown on plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book L, pages 52 and 53, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the North side of Beck Avenue at the corner of Lot No. 99, and running thence along the line of said Lot No. 99, N. 0-13 W. 191 feet to an iron pin at the rear corner of said lot; thence N. 89-43 W. 90.2 feet to an iron pin on the East side of Long Hill Street; thence along the line of said street, S. 6-0½ E. 168 feet to an iron pin; thence still with said street following the curvature of the intersection of Long Hill Street and Beck Avenue S. 48-07 E. 37 feet to an iron pin on the North side of Beck Avenue; thence along the North side of said Beck Avenue N. 88-47 E. 45.9 feet to the beginning corner.

This is the same property conveyed to the grantor by Alvin Francis Watson by deed recorded in the R. M. C. Office for Greenville County in Deed Book 323, page 311.

As part of the consideration for this conveyance the grantee assumes the mortgage given by the grantor to C. Douglas Wilson & Company in the principal amount of \$6400.00; the balance now due being in the amount of (\$5059.79). Said mortgage is recorded in the R. M. C. Office for Greenville County in Mortgage Book 424, page 389.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 7 th day of June in the year of our Lord One Thousand Nine Hundred and fifty-five.

Signed, Sealed and Delivered in the Presence of

T. W. Scott
James D. McKinney Jr.

Mary N. Brandon (Seal)
Mary N. Brandon (Seal)

(Seal)

State of South Carolina
COUNTY OF GREENVILLE

Personally appeared before me T. W. Scott

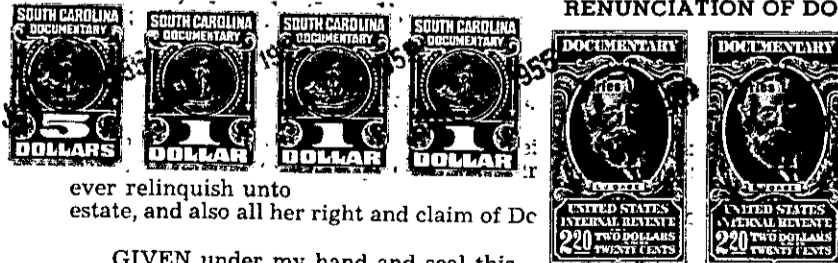
and made oath that he saw the within named grantor(s) Mary N. Brandon (formerly Mary N. Putnam) sign, seal and as her written deed, and that he, with James D. McKinney Jr. act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 7 th day of June, A. D., 19 55
James D. McKinney Jr. (Seal)
Notary Public for South Carolina

T. W. Scott

RENUNCIATION OF DOWER (Woman grantor)

Notary Public, do hereby certify



ever relinquish unto estate, and also all her right and claim of Dower

examined by me, did declare that she does freely, persons whomsoever, renounce, release, and for Heirs and Assigns, all her interest and for the premises within mentioned and released.

GIVEN under my hand and seal this... day of... A. D., 19... (Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$...; U. S. \$... P.
Recorded this 8th day of June 19 55, at 3:59 P.M., No. 14776

512-4-31